STATE OF SOUTH CAROLINA, 13 ill in

GREENVILLE COUNTY " 3

Know All Men by! These Presents:

I, J. W. Lunsford, of Greenville County.

in consideration of the sum of Nine Thousand, Five Hundred and No/100 - - (\$9,500.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, R. D. Smith, Jr., his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being known and designated as Lot No. 15 of a subdivision known as Grove Hill according to a plat thereof recorded in the R. M. C. office for Greenville County in Plat Book P, at page 37, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Grove Road, joint front corner of Lots 14 and 15, and running thence with the joint line of said lots, S. 64-23 E. 252.7 feet to an iron pin on the western side of a county road; thence with said county road, S. 37-22 W. 75 feet to an iron pin, joint rear corner of Lots 15 and 16; thence with the joint line of said lots, N. 66-00 W. 231.4 feet to an iron pin on the east side of Grove Road; thence with Grove Road, N. 20-39 E. 75 feet to the beginning corner; being the same conveyed to me by Delia Chandler Noe, formerly Delia H Chandler, by deed dated November 24, 1952 and recorded in the R. M. C. office for Greenville County in Vol. 498, at page 461.

The above described lot is shown on the County Block Books at Sheet WG1.1, Block 4, Lot 29 and the grantee is to pay taxes for the year 1954, said taxes having been pro-rated as of this date.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hund	d seal this red and Fi	4th fty-Four.	day of	June /	-	the year
Signed, Sealed and Delivered in the Pr Vinan H. Belsing Hay Lavi)	if w. L	mofind		(Seal) (Seal) (Seal)
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						(Seal)
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State of South Carolina,	Perso	nally appeare	ed before me	Water Tolk	o and a	
Greenville County)	_		_		
and made oath that she saw the with	hin named grant	ог(s) J-	W. Lunsfore			
Aultimate the motility materials and a second	. 1 4.7	** ** **	. s	ign, seal and as	his act	and deed

deliver the within written deed, and that she, with witnessed the execution thereof. Sworn to before me this 4th Notary Public for South Carolina

State	C.	South	Carolina,
	~-		Other Carriers

RENUNCIATION OF DOWER

Greenville County

I, II. Pay Povis

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret Tolbert Lunsford

wife of the within named J. W. Lunsford did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. D. Smith, Jr., his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this41	<u>th</u>	•	•	
day of June , A. D	. 19_54.	marganes	soland	Lungar
- Kan Davis	(Seal) \			- Jan - Jan
Notary Public for South Carolina	(/			
Recorded this 8th Jay of Jr	uly 19	54 11:55	A.M. M. No.	#15C54
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